

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
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August 26, 2010

Donald J. Pfundstein
President & Managing Director
214 N. Main Street
PO Box 1415
Concord, NH 03301

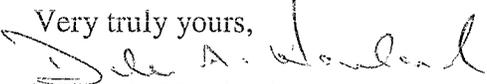
Re: DE 10-223, New England Power Company d/b/a National
Petition of New England Power Company d/b/a National Grid for License to Construct
and/or Maintain Electric Lines Over and Across the Public Waters in the Town of Walpole,
New Hampshire

Dear Mr. Pfundstein:

This letter serves as an acknowledgement New England Power Company d/b/a National Grid's Petition for License to Construct and/or Maintain Electric Lines Over and Across the Public Waters in the Town of Walpole, New Hampshire, received August 26, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland
Executive Director and Secretary

cc: Service List
DAH/smd

DONALD PFUNDSTEIN
GALLAGHER CALLAHAN & GARTREL
214 N MAIN ST
P O BOX 1415
CONCORD NH 03302

Docket #: 10-223 Printed: August 27, 2010

**FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**
DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
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